



પાયાની સાક્ષરતા અને અંક શાન



Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Vidhya Samiksha Kendra,  
Sector No. 19, Gandhinagar – 382 017  
Email: ssamecivilgepe@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No. 079-22880051

No. SS/Civil/ 2025) 35427-429

Date: 8/07/2025

**ISSUE OF ORDER TO PROCEED WITH THE WORK**

To,

M/s. Akruti Builders  
301 - Raja Tower  
Bony Park,  
Ravapar Road,  
Morbi - 363641  
Mob - 8758621086

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 4 School for School of Excellence at various Location in KACHCHH district.**" under Package No. SS/SOE/KUT/4431 for the contract price Rs. **26837133.40 (Rupees Two Crore Sixty Eight Lakh Thirty Seven thousand One hundred Thirty Three Paise Forty Only).** you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

*Yours Faithfully,*

  
**State Project Engineer,  
Samagra shiksha-Gandhinagar**

***Copy To: -***

1. District Project Co-ordinator & District Primary Education Officer, Dist: KACHCHH - for your information/ action/ circulation please
2. District Project Engineer, Dist: KACHCHH